# AGENDA

# SPECIAL MEETING CHILDREN & FAMILIES COMMISSION OF ORANGE COUNTY

Wednesday, February 7, 2007

HALL OF ADMINISTRATION
333 W. Santa Ana Blvd., 10 Civic Center Plaza
5<sup>TH</sup> Floor, Conference Room A
Santa Ana, California

## SALLY SNYDER, RN

Chair

MARIA E. MINON, M.D.

Vice Chair

**BILL CAMPBELL** 

Commissioner

JOYCE HANSON

Commissioner

**HUGH HEWITT** 

Commissioner

**JULIE POULSON** 

Chair Pro Tem

KIMBERLY CRIPE

Commissioner

**INGRID HARITA** 

Commissioner

CRYSTAL KOCHENDORFER

Commissioner

Executive Officer Commission Counsel Michael Ruane Terry Andrus

Clerk of the Commission Jamie Ross, Deputy

The Children and Families Commission of Orange County welcomes you to this meeting. This agenda contains a brief general description of each item to be considered. The Commission encourages your participation. If you wish to speak on an item contained in the agenda, please complete a Speaker Form identifying the item(s) and deposit it in the Speaker Form Return box located next to the Clerk. If you wish to speak on a matter which does not appear on the agenda, you may do so during the Public Comment period at the close of the meeting. Except as otherwise provided by law, no action shall be taken on any item not appearing in the agenda. Speaker Forms are available in the container located on the far left wall of the Hearing Room. When addressing the Commission, please state your name for the record prior to providing your comments.

\*\*In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the Clerk of the Board's Office 72 hours prior to the meeting at (714) 834-2206\*\*

All supporting documentation is available for public review in the office of the Clerk of the Board of Supervisors located in the Hall of Administration Building, 333 W. Santa Ana Blvd., 10 Civic Center Plaza, Room 465, Santa Ana, California 92701 during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday.

### 9:00 A.M.

#### PLEDGE OF ALLEGIANCE

PRESENTATIONS: None

# AGENDA

**CONSENT CALENDAR**: (None)

**DISCUSSION ITEMS**: (Item 1)

At this time, members of the public may ask the Commission to be heard on the following items as those items are called.

- 1. Administrative Actions and Executive Officer Report:
  - A. Adopt resolution authorizing execution of contracts to continue local School Readiness Initiative program
  - B. Approve implementing actions for Post- Residency Program for Pediatric Dentists
  - C. Receive Executive Officer Report

# **COMMISSION WORKSHOP**: (Item 2)

- 2. Review Strategic Direction for Commission
  - A. Receive report and presentations
  - B. Commission review and discussion
  - C. Provide policy direction to staff

# **PUBLIC & COMMISSION COMMENTS & ADJOURNMENT:**

At this time members of the public may address the Commission on any matter not on the agenda but within the jurisdiction of the Commission. The Commission or Chair may limit the length of time each individual may have to address the Commission.

**PUBLIC COMMENTS:** 

**COMMISSION COMMENTS:** 

ADJOURNED:

## **NEXT MEETINGS:**

March 7, 2007 Regular Meeting, 9:00 A.M. April 4, 2007 Regular Meeting, 9:00 A.M.